

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) JEFF CRUMAN Office (if applicable) City Council - City of Las Vegas, Nevada District (if applicable) WARD 6
 Mailing Address (include city and zip code) 145 CRUMAN @ COX.NET Telephone No. _____
 E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☒ Report #1 Due ☐ March 29, 2005
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☐ Report #2 Due ☐ May 31, 2005
 Period: Mar. 25, 2005 ☐ May 26, 2005
- ☐ Report #3 Due ☐ July 15, 2005
 Period: May 27, 2005 ☐ June 30, 2005
- ☐ Annual Filing ☐ Due January 15, 2006
 Period: January 1, 2005 ☐ December 31, 2005

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CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 31,200.00	31,200.00
2. Total Monetary Contributions Received of \$100 or Less	125.00	125.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 31,325.00	31,325.00
4. Total Value of In Kind Contributions Received in Excess of \$100		

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$ 19,503.99	19,503.99
6. Total Monetary Expenses Paid of \$100 or Less	817.20	817.20
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$ 20,321.19	20,321.19
8. Total Value of In Kind Expenses in Excess of \$100		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Jeff Cruman Date 03/28/05

CAMPAIGN EXPENSES

Report Period # 1

JEFF CRISMAN
Name (print)City Council - City of Las Vegas
Office (if applicable)Ward 6
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Lady Luck Enterprises - 1960 Terray Ct Riverside CA 92508	D	02-05-05	\$ 210.00
United Signs 5234 Smith Procyon Las Vegas, NV 89118	D	2-22-05	403.13
Voter Tel 3101 East Sika, Suite 201 Phoenix, Arizona 85028	D	2-23-05	500.20
American Document 6000 S. EASTERN, Suite 5-E Las Vegas, Nevada	D	03-02-05 03-02-05 03-14-05	\$1860.00 1860.00 3300.00
American Document (cont) 6000 S. Eastern, Suite 5-E Las Vegas, NV		03-14-05 03-18-05 03-19-05	682.00 2340.00 3720.00
American Document (cont) 6000 S. Eastern, Suite 5-E Las Vegas, NV		03-24-05	750.00
PDM 3328 LOSEER Rd N. Las Vegas, NV 89030	D	03-02-05	150.50
Victory Signs & Graphics 5200 S.W. 30th Street Davenport, IA 52802	D	03-02-05	1,022.00
Ranch House 6250 Rio Vista Street Las Vegas, NV	B	03-05-05	105.36

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CAMPAIGN EXPENSES

Report Period # 1

JEFF CRISMAN
Name (print)City Council - City of Las Vegas
Office (if applicable)Ward 6
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Home Depot 7881 W. Tropicana Pkwy Las Vegas, NV 89149	D	03-08-05	235.31
OFFICE MAX 7761 W. Tropicana Pkwy Las Vegas NV 89149	D	03-09-05	575.00
RSVP Rentals 4445 S. Valley View Suite 7 Las Vegas, NV 89103	H	03-14-05	105.00
CLARK County Republican Party 574 Decatur Las Vegas, Nevada	D	03/15/05	225.00
A-1 Banner, Sign & Print 3545 Maryland Pkwy Suite I-5 Las Vegas, Nevada 89109	D	03/24/05	215.00
Sams Club 2020 West Tropicana Pkwy Las Vegas, NV 89149	H	03/18/05	269.81
Review Journal 1111 W. Bonanza Las Vegas, NV 89106	D	03-24-05	865.68

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Report Period # 1

JEFF CRISMAN City Council - Las Vegas - City of Ward 6
Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Pamela Crisman 8447 Bandits Bluff Las Vegas, Nevada 89143	02-28-05	\$ 1,000.00	
Rusi Mickleson P.O. Box 74411 Las Vegas, Nevada 89173	03-05-05	\$ 200.00	
JEFF CRISMAN 8447 Bandits Bluff Las Vegas, Nevada 89143	03-01-05	\$ 30,000.00	✓

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IN KIND CAMPAIGN
CONTRIBUTIONS

Report Period # /

JEFF CRUMMAN
Name (print)

City Council - City of Las Vegas
Office (if applicable)

Ward 6
District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
Dr. Laune D. Shew Century Realty 7145 W. Ann Rd. #120 Las Vegas, NV 89130	03/07/05 to 03/24/05	OFFICE SPACE	\$ 300.00	

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